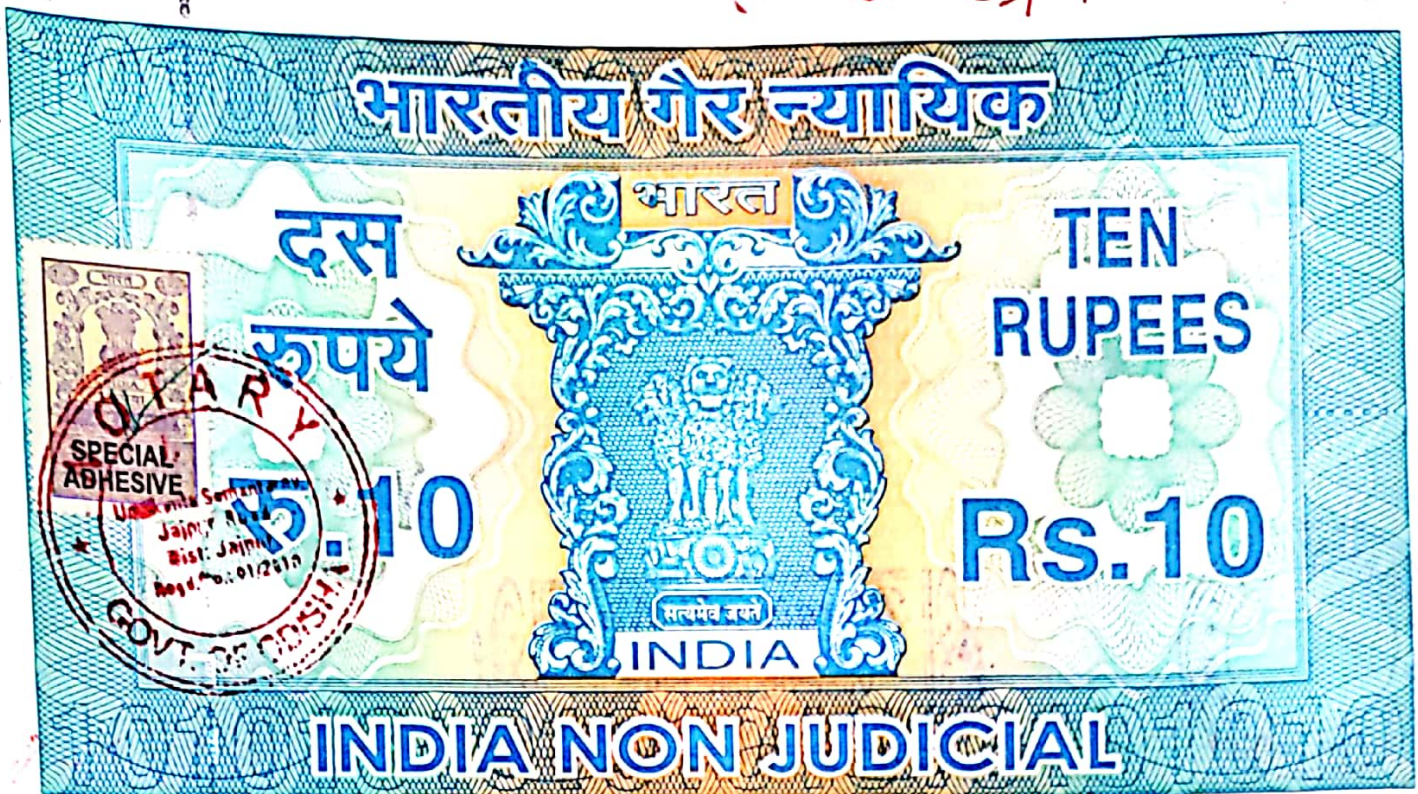


Sl. No 1463  
DATE: 05/03/2022



Before the Notary Public, Jajpur Road  
ଓଡ଼ିଶା: ओडिशा ODISHA AFFIDAVIT 51AA 618715

1. That I am the present resident of the above mentioned place.
2. That I am a married person having one wife and two children.
3. That I have no case like criminal or civil case pending in any Court of law or any police station.
4. That I am a solvent and not a bankrupt person.
5. That I am contesting on Ward No. - 8 of U.N. Municipal Council as independent, I do swear that I am not a candidate for any other office.
6. That I am not a candidate for any other office.

IDENTIFIED BY  
ADVOCATE

The deponent above named being duly identified by Sri. R.N. Bork

Advocate appears before me on 05/03/2022 at about 12:32 A.M./P.M. and states on oath that the contents of this affidavit are true to the best of his knowledge and belief.

UMAKANTA SAMANTARAY  
NOTARY  
GOVT. OF ODISHA  
JAJPUR ROAD

Ashok Kumar  
Dep. med.



A. No. 1462  
DATE: 05/03/2022



ଓଡ଼ିଶା ओडिशा ODISHA AFFIDAVIT 51AA 618716  
(AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE  
ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 8 of VYASANAGAR NAC/Municipality/ Municipal-  
Corporation for the office of Councilor/ Corporation/  
OR \_\_\_\_\_ NAC/Municipality/ Municipal Corporation for the office of  
Chairperson / Mayor.

I Asish Kumar Das Son/daughter/wife of Sadasiba Das  
Aged 45 years, resident of Vill- Ward No-8 (Dhehalga) BARDA  
Po- Jajpur Road Ps- Jajpur Road, Dist-Jajpur, Odisha, Pin- 755019,  
(mention full postal address), a candidate at the above election, do hereby solemnly  
affirm and state on oath as under :-

(1) I am a candidate set up by Independent

(Name of the political party)/ am contesting as an Independent candidate.

(2) My name is enrolled in Ward No-8 (Name of the Ward  
No VYASANAGAR Municipality/ Municipal Corporation), at Serial No. 621  
in Booth No. 11

(3) My contact telephone number(s) is / are 9938404012 and my e-  
mail id (if any) is \_\_\_\_\_ and my social medial account(s) (if  
any) is / are \_\_\_\_\_

(i)

(ii)


UMAKANTA SAMANTARAY  
NOTARY  
GOVT. OF ODISHA  
JAJPUR ROAD

Contd...P/2

ମୋଟ ମୂଲ୍ୟ ୦୪୩୭୭୩  
ହୋମ୍ ଚାର୍ଜ ଗ୍ରୁପ୍ ୧ ଗୁଣର ମାତ୍ରା  
ସମ୍ବନ୍ଧରେ

ସମୋଦେୟ

1) Ashok Kumar Das

  
VENDOR





Sl. No. 1462  
DATE 05/03/2022

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Ashok Kumar Das	CBAPDS3795	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
2.	Spouse Subhalaxmi Das	Nil	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
3.	HUF (If Candidate is Karta/Coparcener) Sadasiba Das Father	Nil	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
4.	Dependent 1 Nil	Nil	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil

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ADVOCATE

UMAKANTA SAMANTARAY  
NOTARY  
GOVT. OF ODISHA  
JAJPUR ROAD

Ashok Kumar Das

1001-SEC, 1 Back

5.	Dependent 2	Nil	Nil	Nil	(i)	Nil
					(ii)	Nil
					(iii)	Nil
					(iv)	Nil
					(v)	Nil
6.	Dependent 3...	Nil	Nil	Nil	(i)	Nil
					(ii)	Nil
					(iii)	Nil
					(iv)	Nil
					(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
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*Umakanta Samantary*  
05/03/2022  
UMAKANTA SAMANTARY  
NOTARY  
GOVT. OF ODISHA  
JAJPUR ROAD

Ashok Kumar Das

Sl. No. 1462  
DATE: 05/03/2022

(a)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil

UMAKANTA SAMANTARAY  
NOTARY  
GOVT. OF ODISHA  
JAIPUR ROAD




(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Date of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil

Ashok Kumar Das

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ADVOCATE

UMAKANTA SAMANTARAY  
NOTARY  
GOVT. OF ODISHA  
JAJPUR ROAD

	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

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Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

UMAKANTA SAMANTARAY  
NOTARY  
GOVT. OF ODISHA  
JAJPUR ROAD

Aslok Kumar Das



AL No. 1462  
DATE: 05/03/2022

For the purpose of this Form, the expression "includes, details of all deposits or investments;

	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant -3
	Amount in hand	Ashok K. Das Rs 1,200/-	Subhalaxmi Das Rs 500/-	Sadash Das Rs 300/-	Nil	Nil	Nil.
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Ashok K. Das Federal Bank A/c - 129010002 4775 Rs 2,200/- SDFE A/c - 1006043182 Rs 1,200/-	Subhalaxmi Das Federal Bank A/c - 129010002 100015433 Rs 3,000/-	Nil	Nil	Nil	Nil.
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal Loans/ advance given to any person of entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Ashok K. Das Rs 18 gm Gold	Subhalaxmi Das 100 gm Gold	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Nil	Nil	Nil	Nil	Nil	Nil

UMAKANTA SAMANTARAY  
NOTARY  
GOVT. OF ODISHA  
JAJPUR ROAD

IDENTIFIED BY  
ADVOCATE

Ashok Kumar Das

A. No. 1462  
DATE: 05/03/2022

# Details of Immovable assets:

- Properties in joint ownership indicating the extent of joint ownership will also have to indicated.
- Each undivided building or apartment should be mentioned separately in this format.
- Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	<b>Agricultural Land</b> Survey number(s) Area (total measurement in sq.ft.) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property Cost of Land (in case of purchase) at the time purchase Any Investment on the land by way of development, construction etc. Approximate Current market value	Ashok Kumar Das Nil Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil Nil
(ii)	<b>Non-Agricultural Land</b> Locations(s) Survey number(s) Area (total measurement in sq.ft.) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property Cost of Land (in case of purchase) at the time purchase Any Investment on the land by way of development, construction etc. Approximate Current market value	Nil Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil Nil
(iii)	<b>Commercial Building</b> (including apartments) -Locations(s) -Survey number(s) Area (total measurement in sq.ft.) Built-up Area (total measurement in sq.ft.) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property Cost of property (in case of purchase) at the time of purchase Any investment on the property by way of development, construction etc. Approximate current market value	Nil Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil Nil

UMAKANTA SAMANTARAY  
NOTARY  
GOVT. OF ODISHA  
JAIPUR ROAD

IDENTIFIED BY  
[Signature]

Ashok Kumar Das



Sl. No. 1462  
DATE: 05/03/2022

Residential Buildings (including apartments)	Location(s)	Survey number(s)	Area (sq. ft.)	Area (sq. ft.)	Area (sq. ft.)	Area (sq. ft.)	Area (sq. ft.)
Mm22 -Kashipur Khat-270	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Area (sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Area (sq. ft.)	1400 sq. ft.	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Rs 8,000/-	Nil	Nil	Nil	Nil	Nil	Nil
Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Rs 50,00,000/-	Nil	Nil	Nil	Nil	Nil	Nil
(v) Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vi) Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
(i)	Loan or dues to Bank/ Financial Institution(s)	Ashok Kumar Dm	Nil	Nil	Nil	Nil	Nil
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan of dues to any other Individuals/ entity other than mentioned above.	Nil	Nil	Nil	Nil	Nil	Nil
	Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

05/03/2022  
UMAKANTA SAMANTARAY  
NOTARY  
GOVT. OF ODISHA  
JAJPUR ROAD

IDENTIFIED BY  
Advocate

Ashok Kumar Dm

AL N. 1462  
DATE: 05/03/2022

(10) Details of profession or occupation:  
(a) Self ..... Nil  
(b) Spouse ..... Nil  
(10A) Details of source(s) of income:  
(a) Self ..... Nil  
(b) Spouse ..... Nil

(C) Source of income, if any, of dependents, ..... Nil

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate ..... Nil

(b) details of contracts entered into by spouse ..... Nil

(c) details of contracts entered into by dependents ..... Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil

(11). My educational qualification is as under:

Matic Pass, Dhsabgeri High School, 1993-94.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jajpur Road this the 5th day of March 2022.

Witnesses:

1. Rahim Singh Dutt

2. Uday Singh Dutt

Ashok Kumar Dutt

DEPONENT

10

IDENTIFIED BY  
ADVOCATE

U. S. Samantary  
UMAKANTA SAMANTARY  
NOTARY  
GOVT. OF ODISHA  
JAJPUR ROAD

The deponent above named being duly identified by Sri. Uday Singh Dutt Advocate appears before me at 5:30 PM at about 12:30 PM on 03-2-22 A.M./P.M. and states on oath that the contents of this affidavit are true to the best of his knowledge.

U. S. Samantary  
UMAKANTA SAMANTARY  
NOTARY  
GOVT. OF ODISHA  
JAJPUR ROAD